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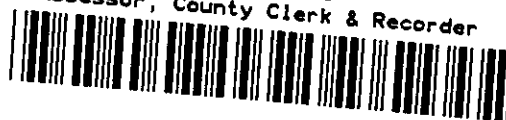
Surveyor's Office
City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

TEA 009
DTT 0

DOC # 2004-0388815
05/24/2004 08:00A Fee:16.00

Page 1 of 4
Recorded in Official Records
County of Riverside

Gary L. Orso
Assessor, County Clerk & Recorder



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FOR RECORDER'S OFFICE USE ONLY

Project: P03-1481 (LLA)
4942-48 Arlington Avenue
A.P.N. POR. 227-251-012, 013 & POR. 032

LL - P03-1481



CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT LINE ADJUSTMENT

Property Owner(s): **MICHAEL P. BOYKO and DIANE M. ELLER-BOYKO, husband and wife as joint tenants.**

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the 2 parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR
CITY OF RIVERSIDE

KEN GUTIERREZ
PLANNING DIRECTOR

By: JR HSL 5/20/04
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside } ss

On May 20, 2004, before me Francisca Andrade
(date) (name)

a Notary Public in and for said State, personally appeared

John A. Swiecki
Name(s) of Signer(s)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Francisca Andrade
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____

Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL B

That portion of Parcel 1 of Parcel Map No. 16814, as shown by map on file in Book 86, Pages 32 and 33 of Parcel Maps, records of Riverside County, California, **TOGETHER WITH** those portions of Lots 5 and 6 in Block 17 of the Lands of the Riverside Land and Irrigating Co., as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the northeasterly corner of said Parcel 1;

THENCE South $0^{\circ}17'24''$ East, along the easterly line of said Parcel 1, a distance of 5.00 feet to a line that is parallel with and distant 60.00 feet southerly, as measured at right angles, from the centerline of Arlington Avenue as shown by said Parcel Map No. 16814;

THENCE South $89^{\circ}42'15''$ West, along said parallel line, a distance of 94.28 feet to the **POINT OF BEGINNING** of the parcel of land being described;

THENCE SOUTH, a distance of 139.81 feet;

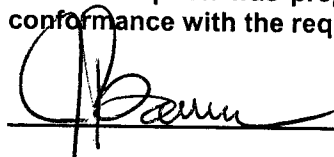
THENCE South $21^{\circ}49'30''$ East, a distance of 39.25 feet;

THENCE South $68^{\circ}10'30''$ West, a distance of 100.46 feet to a point in the westerly boundary of said Parcel 1, distant 118.45 feet southeasterly from the most northwesterly corner of said Parcel 1; said most northwesterly corner being shown as a tag R.C.E. 9876 in the face of a wall by said Parcel Map No. 16814;

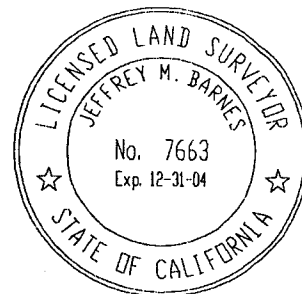
THENCE North $21^{\circ}49'30''$ West, a distance of 229.18 feet to said line that is parallel with and distant 60.00 feet southerly from the centerline of Arlington Avenue;

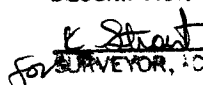
THENCE North $89^{\circ}42'15''$ East, along said parallel line, a distance of 163.88 feet to the **POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


JEFFREY M. BARNES, L.S. 7663
License Expires 12-31-2004

5/13/04
Date



DESCRIPTION APPROVAL 5/13/04

by _____
SURVEYOR, CITY OF RIVERSIDE

